

Announcing the 5th Annual Mangia Lacrosse Camp!



Open for the first time to **ALL Austin area High School Lacrosse Players**
(including in-coming Freshmen)

Sat. June 21st

- Check-in 10:00 a.m.
- Session ends 4:00 p.m.
- Drinks & lunch provided

Sun. June 22nd

- Session begins 9:00 a.m.
- Camp ends 3:00 p.m.
- Drinks & Lunch provided

Location:

Murchison MS Fields
3700 North Hills Drive
(off Far West)

Registration: \$175

includes lunch & drinks

Sponsored by:



Featuring TOP Level College Coaches:

- **Don Zimmerman, Head Coach of #7 ranked DI University of Maryland Baltimore County;** 3-time National Championship winner as Head Coach at Johns Hopkins ; 2-time National Championship winner as Assistant Coach at UNC; All-American at Johns Hopkins - 1976
- **Joe Kerwin, Head Coach of DII Notre Dame de Namur** 2007 Men's Collegiate Lacrosse Association (MCLA) and Pacific Northwest Collegiate Lacrosse League (PNCLL) Coach of the year; 2nd in DII scoring offense (15.15 goals/game); 3rd in DII scoring margin (8.07 margin) Note: 3 Austin players on NDNU roster in '08!
- **Malcolm Chase, Head Coach of DIII University of Southern Maine;** Defensive Coordinator at Connecticut 2003-2005; Assistant Coach at Roanoke College 2002-2003; Whittier College '01 All-Conference/All-American Nominee; National Academy of Sports Medicine-Certified Personal Trainer
- **Loyola College Face-off specialist & College Goalie Coach**
- **Additional College Coaches**

A great opportunity to learn from, and be seen by some of the best college coaches in the country!

registration forms also available at: www.andersontrojanlacrosse.com

Northwest Austin High School Lacrosse Camp Registration Form

Mail registration form, informed consent and \$175 check (payable to AHS Lacrosse) **by June 14th** to:
Anderson HS Lacrosse, 3571 Far West Blvd. #190, Austin, TX 78731

Name _____ Grade (Fall of '08) _____ Age _____

School _____ Jersey size (circle one): AS AM AL AXL

Parent/Guardian Name(s) _____

Parent/Guardian Phone #s _____

Contact e-mail address _____

Late registration (\$195) will be accepted at the field on a space-available basis

Mangia Lacrosse Camp
June 21 & 22, 2008

INFORMED CONSENT, RELEASE & MEDICAL AUTHORIZATION

_____ ("Player") and the undersigned parent(s)/guardian(s) of Player (I/we/us) hereby give permission for Player to participate in the Mangia Lacrosse Camp as a player and otherwise. Further, we authorize emergency treatment to an injury or illness of Player if qualified medical personnel consider treatment necessary. This authorization is granted only if we cannot be reached and a reasonable effort has been made to do so based on the information below.

FAMILY PHYSICIAN _____ PHONE _____

FAMILY DENTIST _____ PHONE _____

PRE-EXISTING MEDICAL CONDITION _____

ALLERGIES _____

INSURANCE COMPANY/POLICY NUMBER _____

OTHER EMERGENCY CONTACT _____

RELATIONSHIP _____ PHONE _____

We are aware that participating in lacrosse is a potentially hazardous activity. We assume all risks associated with the sport, including but not limited to falls, contact with other participants, effects of other weather and other risk conditions associated with the sport of lacrosse. All such risks are known and understood by us. We hereby release and hold harmless the Anderson High School Lacrosse Club, Mangia Pizza, the coaches and staff working the camp and its directors, members, officers, employees, agents and other representatives from any and all damages and claims suffered by us, Player or any of our invitees at the camp. We understand this informed consent and release and agree to its conditions on behalf of Player. We further understand and agree that as additional consideration for allowing Player to participate in camp, we hereby give the release and hold harmless agreement above, and covenant and agree not to sue Anderson High School Lacrosse Club, Mangia Pizza, the coaches and staff working the camp or its directors, members, officers, employees, agents and other representatives. We also understand that without this agreement, Player would not be able to participate in camp.

Parent/Guardian Signature _____ Date _____